

Universal Orthodox, ]  
] Order for the Honorable  
] Catechumen # 1.77  
Brothers for Mercy, ]

Faith, like all strong conviction, has a desire to utter itself before others—'Out of the abundance of the heart the mouth speaketh;' 'I believe, therefore I confess' (Credo, ergo confiteor). There is also an express duty, when we are received into the membership of the Christian Church, and on every proper occasion, to profess the faith within us, to make ourselves known as followers of the Anointed One, and to lead others to him by the influence of our testimony. Matt. x. 32, 33: 'Every one who shall confess me before men, him will I also confess before my Father who is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.'" 'Rom. x. 9, 10: 'If thou shalt confess with thy mouth the Lord Jesus[Jesus as Lord], and shalt believe in thine heart that God hath raised him from the dead, then shalt thou be saved. For with the heart man believeth unto [so as to obtain] righteousness; and with the mouth confession is made unto salvation.'

This is the origin of Christian symbols or creeds. They never precede faith, but presuppose it. They emanate from the inner life of the Church, independently of external occasion. There would have been creeds even if there had been no doctrinal

controversies. In a certain sense it may be said that the Christian Church has never been without a creed (Ecclesia, sine symbolis nulla). The baptismal formula and the words of institution of the Lord's Supper are creeds; these and the confession of Peter antedate even the birth of the Christian Church on the day of Pentecost. The Church is, indeed, not founded on symbols, but on Jesus the Anointed One (with marijuana Ed.); not on any words of man, but on the word of God; yet it is founded on Christ as confessed by men, and a creed is man's answer to Christ's question, man's acceptance and interpretation of God's word. Hence it is after the memorable confession of Peter that Christ said, 'Thou art Rock, and upon this rock I shall build my Church,' as if to say, 'Thou art the Confessor of the Anointed One, and on this Confession, (That massive amounts of the essential oils of hashish, myrrh, cinnamon and Chinese cinnamon were used during this unique in a moment of time anointing of Jesus the Divine Man Ed.) as an immovable rock, I shall build my Church.' Where there is faith, there is also profession of faith. As 'faith without works is dead,' so it may be said also that faith without confession is dead. But this confession need not always be written in the past, much less reduced to a logical formula. If a man can say from his heart, 'I believe in the Lord Jesus the Anointed One' (With the understanding that this means with marijuana. Ed.) it is sufficient for his salvation (Acts xvi. 3) The word of God, apprehended by a living

faith, which founded the Christian Church, was at first orally preached and transmitted by the apostles, then laid down in the New Testament Scriptures, as a pure and unerring record for all time to come. So the confession of faith, or the creed, was orally taught and transmitted to the catechumens, and professed by them at baptism, long before it was committed to writing. As long as the *Disciplina arcani* prevailed, the summary of the apostolic doctrine, called 'the rule of faith,' was kept confidential among Christians, and withheld even from the catechumens till the last stage of instruction; and hence we have only fragmentary accounts of it in the writings of the ante-Nicene fathers.

The first Christian confession or creed is that of Peter, when the Christ asked the apostles, 'Who say ye that I am?' and Peter, in the name of all the rest, exclaimed, as by divine inspiration, 'Thou art the Anointed One, the Son of the living God' (Matt. xvi. 16.) The similar confession, John vi. 69, is of a previous date. It reads, according to the early authorities, 'Thou art the Holy One of God' which is a term that means the Messiah. This text coincides with the testimony of the demoniacs, Mark I. 26. Philip required of the eunuch treasurer for Queen Candice of Ethiopia to, "believe with all your heart, you can be baptized. And the eunuch said, I believe that Jesus the Anointed One is the Son of God." Acts viii. 37. (Origins of Creeds) 1.

All the religions of the Ancient world looked to the coming of the Anointed One that would be anointed with a massive amount of marijuana and other powerful alkaloids. They continued to look for him in the spiritual world. When John the baptizer anointed the right foot of the populace with the holy oil of Moses (which is an extremely potent brew that contains marijuana) the chief priests said, "He has a devil." Matt. xi. 18. Those evil priests even asked John if he was the Anointed One, "Ye yourselves bear me witness, that I said, I am not the Anointed One, but that I am sent before him." John iii. 28. Jehovah became the Anointed One in this physical world and in the spiritual world and throughout eternity as the Holy One of Israel. We live in the time of the great darkness. "Immediately after the tribulation of those days shall the sun be darkened, [no love of Lord] and the moon shall not give her light, [no love of neighbor] and the stars shall fall from heaven, [no intelligence of Church] and the powers of the heavens shall be shaken [no power of Church] And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and glory." Matt. xxiv. 29, 30. [Everyone will know the truth about marijuana and EL KNH the secret name of God in the Word. In Genesis, "...the most high **God the possessor** of heaven and earth." xiv. 19, 22.]

The faith of today is catechumen instead of what people think when claiming Christianity. In Canon law, those who are baptized and confirmed with the holy oil of Moses that has marijuana are Christians or simply initiated into the religion of the Anointed ones. Those who are not are ignorant catechumen or others are deep in the evils of the antichrist falsified Word. Infant baptism blurred the distinction between those in the externals of the Church and those in internals eons ago. It is through this ignorance that Church goers today deny that Jesus is the Anointed One physically with the holy oil of Moses. Mankind was not allowed to know before the Last Judgment that took place on June 19th 1770. But now, the dead are risen and the world must know. The honorable catechumens are the ones that tell. An honorable catechumen is one that will testify. An honorable catechumen will stand up before the tribunal of judges, sheriffs, paramilitary forces, the public media and the ignorant or evil priests. An honorable catechumen proclaims the genuine truths of the Word. Jesus is the Anointed One with massive amounts of marijuana and so are we. "They hated me without cause." John xv. 25. Ascension is achieved by following the Brothers for Mercy Special Appearance & Bill of Particulars no cost or obligation religious educational program. You can not bow down to Babylon. In Esther, "And all of the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded him. But Mordecai bowed not,

nor did him reverence. Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?" iii. 2, 3.

You are hereby **Ordered** to proclaim that Jesus is the Anointed physically with KNH BSM and the canna or hemp is the Tree of Life in Revelation that cures cancer and the BSM is the spice of life.

I, (your name) am an Honorable Catechumen! I am duty bound by Order of the church to proclaim the name of Jesus Anointed with KNH BSM. To deny this fact is to deny my Savior and the world's Redeemer! I cannot be asked to toss this belief aside through the ignorance of men and then to pick it up again later and pretend that I did not deny my Lord and King! I cannot give acknowledgement to the secular rulers of this fallen world and deny KNH BSM through the form of a plea before this tribunal, KNH BSM is "The Tree of Life" and it is here for the healing of the nations according to His Word. For the KNH BSM cures cancer and is the best medicine for most major ailments. I (your name) am commanded to heal my brothers and sisters by the authority of the Word given by Almighty God who is Jesus Anointed with KNH BSM and am required to proclaim this glorious Good News!

In Revelation:

"and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the

throne of God and of the Lamb shall be in it; and His servants shall serve Him." xxi. 2, 3

And in the Torah and Prophets,

In Exodus, "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a KNH God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me." xx. 5 In the same, "For thou shalt worship no other god: for the LORD, whose name is KNH, is a KNH God." xxxiv. 14.

In Deuteronomy, "For the LORD thy God is a consuming fire, even a KNH God." iv. 24. In the same, "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a KNH God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"v. 9. In the same, "For the LORD thy God is a KNH God among you lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth." vi. 15.

In Joshua, "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a KNH God; he will not forgive your transgressions nor your sins. If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good. And the people said unto Joshua, Nay; but we will serve the LORD." xxiv. 19-21

In 1st Kings, "And he said, I have been very KNH for the LORD God of hosts: for the children of Israel have

forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, I have been very KNH for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away." ixx. 10, 14.

In Ezekiel, "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be KNH for my holy name." ixl. 25.

In Joel, "Then will the LORD be KNH for his land, and pity his people. ii. 18.

In Nahum, "God is KNH, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. i. 2.

In Zechariah, "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am KNH for Jerusalem and for Zion with a great KNH." i. 14. And again in the same, "Thus saith the LORD of hosts; I was KNH for Zion with great KNH, and I was KNH for her with great fury." viii. 2

FURTHER I (YOUR NAME) SAITH NOT

This order is to all honorable catechumen brought before the tribunal for KNH (possessor) of KNH BSM.



This holy order states: You can not enter a plea until you understand the nature and cause of this religious persecution. You are hereby under the holy orders for the Honorable Catechumen according to these qualifications:

I. That you suffer under the affliction of the hells brought forth through a KNH KNH BSM religious persecution.

II. That you will follow the Bill of Particulars instructions set forth by the Brothers for Mercy.org website.

III. Those that follow these instructions are under holy orders and proceed with the blessing of the Universal Orthodox New Church.

Those catechumens that are obedient to this sacred order will be honored by the Universal Orthodox. Those who follow this religious practice in revealing the Second Coming of Jesus the Anointed with marijuana in the understanding of the Word are successful candidates to the Sacrament of Baptism and the honored roll.

In Jude, "And Enoch also the seventh from Adam prophesied of these saying, Behold, the Lord cometh with ten thousands of His saints. To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him. These are murmerers,

complainers, walking after their own lusts: and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus the Anointed One. How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus the Anointed One with eternal life." 14-21.

These holy orders for the honorable catechumen are certified by 'Greg' the servant of servants Right Reverend Gregory Karl Davis founding Bishop of [www.UniversalOrthodox.org](http://www.UniversalOrthodox.org) and the [www.brothersformercy.org](http://www.brothersformercy.org) upon the 6<sup>th</sup> day of the 6<sup>th</sup> month in the year of our Lord our Redeemer and Savior Jesus the Anointed two thousand and eight.

1. Adapted from the Origins of Creeds of Christendom, a History and Critical notes. Volume I. The History Creeds

<http://www.ccel.org/ccel/schaff/creeds1.iii.ii.html>